



Meeting: Cabinet

Date/Time: Tuesday, 18 November 2025 at 2.00 pm

Location: Sparkenhoe Committee Room, County Hall, Glenfield

Contact: Miss. G. Duckworth (Tel. 0116 305 2583)

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## **Membership**

Mr. D. Harrison CC (Chairman)

| Mr. C. Abbott CC  | Mr. V. Richichi CC |
|-------------------|--------------------|
| Mr. K. Crook CC   | Mr. M. Squires CC  |
| Mr. H. Fowler CC  | Mr. A. Tilbury CC  |
| Mr. C. Pugsley CC | Mr. C. Whitford CC |

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at Cabinet meeting webcasts

- Notices will be on display at the meeting explaining the arrangements.

## **AGENDA**

| <u>ltem</u> |   | Report by                                      |                    | <u>Key</u><br>Decision |
|-------------|---|--|--------------------|------------------------|
| 1.          | Minutes of the meeting held on 28 October 2025.   |  | (Pages 3 -<br>10)  | <u> </u>               |
| 2.          | To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.                  |  |                    |                        |
| 3.          | Declarations of interest in respect of items on the agenda.   |  |                    |                        |
| 4.          | School Places Strategy 2026-2031.   | Director of<br>Children and<br>Family Services | (Pages 11 -<br>80) | Yes                    |
| 5.          | Proposed Transfer of Funding from the Schools Block to the High Needs Block of the Dedicated Schools Grant for 2026/27. | Director of<br>Children and<br>Family Services | (Pages 81 -<br>96) | Yes                    |

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Response to Hinckley and Bosworth (Pages 97 -6. Chief Executive Borough Council Regulation 18 Local Plan 130) and Director of Consultation 2025. **Environment and Transport** 7. Annual Delivery Report and Performance **Chief Executive** (Pages 131 -Compendium 2025. 218) 8. Annual Report of the Traded Services Director of (Pages 219 -Strategy. Corporate 228) Resources

- 9. Items referred from Overview and Scrutiny.
- 10. Any other items which the Chairman has decided to take as urgent.
- 11. Exclusion of the Press and Public.

The press and public are likely to be excluded during the following item of business in accordance with Section 100(A) of the Local Government Act 1972:

Expanding Locality Based Support for Early Years Children with Additional Needs.

 Expanding Locality Based Support for Early Years Children with Additional Needs. Director of Children and Family Services (Pages 229 - Yes 238)

(Exempt under Paragraphs 3 and 10.)